#### **Tony Kershaw**

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29 October 2018

## **Planning Committee**

A meeting of the committee will be held at 10.30 am on Tuesday, 6 November 2018 at County Hall, Chichester.

Tony Kershaw Director of Law and Assurance

## **Agenda**

#### 1. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt please contact Democratic Services before the meeting.

### 2. **Minutes of the last meeting of the Committee** (Pages 3 - 20)

The Committee is asked to agree the minutes of the meeting held on 11 September 2018 (cream paper).

### 3. Urgent Matters

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances.

# 4. **Planning Applications: Waste** (Pages 21 - 70)

Report by Head of Planning Services.

To consider and determine the following application:

WSCC/027/18/F Proposed New Access Road. New Circular

Technology Park (former Ford Blockworks), Ford Airfield Industrial Estate, Ford, Arundel, West

Sussex, BN18 OHY

### 5. **Planning Applications: Regulation 3** (Pages 71 - 80)

Report by Head of Planning Services.

To consider and determine the following application:

WSCC/030/18/SW

Installation of new lighting layout to the existing car parking area. The Glebe Primary School, Church Lane, Southwick, West Sussex, BN42 4GB.

# 6. Update on Mineral, Waste and Regulation 3 Planning Applications (Pages 81 - 84)

Report by Strategic Planning, County Planning Manager.

To note the schedule of County Matter applications and the schedule of applications submitted under the Town and Country Planning General Regulations 1992 – Regulation 3.

# 7. **Report of Delegated Action** (Pages 85 - 86)

Report by Strategic Planning, County Planning Manager.

To note the report of applications approved subject to conditions under the Town and Country Planning Act 1990 and Regulation 3 of the Town and Country Planning General Regulations 1992 since the Planning Committee meeting on 11 September 2018.

# 8. **Date of Next Meeting**

The next meeting of the Planning Committee will be held at 10.30 a.m. on Tuesday, 4 December 2018 at County Hall, Chichester.

To all members of the Planning Committee